

KEY THEMES, OUTCOMES & ACTIONS

from LCLGA General Meeting, Friday 5th April 2019, City of Mount Gambier

1. Guest Speakers

The LCLGA Board received presentations from

- Emma Herriman, HWL Ebsworth recently partnered with the LGASA in relation to consultation on the new planning regulations. Discussed how the new regulations will impact the regions. <https://hwlebsworth.com.au/>
- Karen Raffan, CEO of Brand SA presented an overview of the Regional Showcase Program which shines a spotlight on Regional South Australia by uncovering, telling and showcasing stories of success. The top 15 stories across South Australia will be shared at a celebration evening on Friday 11th October at the Commodore Motel, Mount Gambier, with three pear trophies awarded. <https://www.brandsouthaustralia.com.au/programs-events/regional-showcase/>

2. Recommendation Reports

- 2.1** LCLGA Draft Business Plan & Budget was referred to member councils for comment prior to final adoption at the June 14th LCLGA Board Meeting. Noting that the Interim Executive Officer will be presenting the Draft Business Plan & Budget to each member council during April & May 2019 to provide opportunity for feedback. All feedback is required by Friday 31st May 2019.
- 2.2** Jeff Tate from Jeff Tate Consulting presented a Draft of the Business Case for the establishment of a Joint Planning Board for the Limestone Coast. David Lake, Principal Planner, Planning & Land Use Services – DPTI was in attendance and gave an overview of the 6 groups of Councils that are part of the pilot program across SA developing JPB business cases. The JPB Business Case was referred to member councils for comment prior to final adoption at the June 14th LCLGA Board Meeting. The Interim Executive Officer will be presenting the Draft Business Case to each member council during April & May 2019 to provide opportunity for feedback. All feedback is required by Friday 31st May 2019.
- 2.3** It was resolved that the Limestone Coast Economic Development Group will host the Limestone Coast Red Meat Cluster and a draft set of Terms of Reference will be prepared.
- 2.4** The Terms of Reference for the Leadership Program Advisory Committee and LCLGA Regional Recreation & Sport Group were endorsed.

3. Points of Interest

- 3.1** The Substance Misuse Program was successful in securing \$175kpa for 3 years from Federal Government, in addition to the funding from Grants SA Department of Human Services for almost \$30k and almost \$10K from the Alcohol and Drug Foundation ... These amounts will be added to the Draft Budget.
- 3.2** The Summary Document for Jetty Management is open for feedback, due 26th April 2019 to Prae Wongthong via email - climate@lclga.sa.gov.au
- 3.3** The updated list of appointed representatives to LCLGA committees will be available on www.lclga.sa.gov.au
- 3.4** The LCLGA Board farewelled and acknowledged outgoing Kingston District Council, CEO – Andrew MacDonald.